DATE:

## FEDERAL GRANT EXPENDITURE REPORT MH 1767 (11/04)

WIT 1707 (11/04)	
INSTRUCTIONS ARE ON THE REVERSE SIDE	STATE FISCAL YEAR
TYPE OF GRANT (Check One Only): SAMHSA	PATH
COUNTY:	SUBMISSION DATE:
CONTACT PERSON:	
PROGRAM:	
1. GRANT PROGRAM	YEAR END ACTUAL COST
a. Total Staff Expenses	\$
b. Consultant Costs	\$
c. Equipment	\$
d. Supplies	\$
e. Travel	\$
f. Other	\$
g. County Administrative Cost	
(see instructions on back)	\$
h. <b>NET COST</b> (sum of a. thru g.)	\$
i. OTHER FUNDING SOURCES: Federal Funds	\$
Non-Federal Funds	\$
j. TOTAL OF OTHER FUNDING SOURCES (sum of i.)	\$
k. GROSS COST (sum lines h. and j.)	\$
2. GRANT FUND RECONCILIATION	
a. Total Amount budgeted, from MH 1779 Program Budget	\$
b. Total Expenditures (line 1.h.)	\$
c. Remaining Balance (Roll-forward)	\$
I HEREBY CERTIFY THAT THE AMOUNTS ABOVE ARE TRUE AND CORRECT, AND IN ACCORDANCE WITH LAW. I AM THE OFFICIAL RESPONSIBLE FOR THE ADMINISTRATION OF THE COUNTY MENTAL HEALTH DEPARTMENT.	I AM THE DULY QUALIFIED AND AUTHORIZED OFFICIAL OF THE COUNTY RESPONSIBLE FOR THE EXAMINATION AND SETTLEMENT OF ACCOUNTS.
SIGNATURE:	SIGNATURE:

DATE: \_\_\_\_\_